



STANDARD APPLICATION FORM FOR LAND DISTURBING ACTIVITIES
STORMWATER PERMITTING

AN 10-06-04-05

MAR 31 2006

DHEC-OCRA
CHARLESTON OFFICE

SECTION 1 - Administrative Information
(To Be Completed By All Applicants)

Date: January 17, 2006

1. Facility or project name: Somerset Oak Development
County: Charleston City/Town: Mt. Pleasant
Location (also shown on location map): Northwest of intersection of Ty Lane and Zacoma Dr Intersection
Latitude: 32d52'36.74016" Longitude: 79d45'11.93824"
Tax map #: 614-00-00-131 USGS Quad Name: Fort Moultrie / CATN Hwy
2. Nearest receiving water body: Copahee Sound
Distance to nearest receiving water body: 2692.79 ft
Ultimate receiving water body: Atlantic Ocean
3. Are there any wetlands located on the property? yes If yes, have they been delineated? yes
Are any federally jurisdictional wetlands being impacted by this project? no If yes, has a Corps permit been issued? no
Corps permit #: no Are any federally non-jurisdictional (state) wetlands being impacted by this project? yes
What is the total acreage of federally jurisdictional and state wetland impacts? .46 (Juris.) .46 (Non-juris.)
On an 8 1/2" X 11" copy of a site plan indicate the wetland impacts and the proposed mitigation.
4. Are there any existing flooding problems in the downstream watershed? no
5. Property owner of record: Angel Oak Development (POC) Walter Leonard
Address: 808 Ocean Blvd. Isle Of Palms, SC 29451
Phone (day): 843-886-5506 (night): 843-814-6653 (fax): 843-886-5971
6. Person financially responsible for the land disturbing activity: no
(if different than above)
Address: no
Phone (day): no (night): no (fax): no
7. Agent or day-to-day contact (if applicable): no
Address: no
Phone (day): no (night): no (fax): no
8. Plan preparer, engineer, or technical representative: Davis & Floyd, Inc. (POC) Albert Heatley
Address: 3229 West Montague Ave, Charleston, SC 29418
Phone (day): 843-554-8602 (night): 843-209-5214 (fax): 843-747-6485
9. Contractor or operator (if known): no
Address: no
Phone (day): no (night): no (fax): no
10. Size, total (acres): 26.29 Surface area of land disturbance (acres): 5.25
11. Start date: March 1, 2006 Completion date: March 1, 2007

SECTION 2A - For Projects That Disturb Less Than One (1) Acre Which Are Not Part of a Larger Common Plan for Development or Sale and Which Are Not Located Within 1/4 Mile of a Receiving Waterbody in the Coastal Counties

12. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):
no

This plan does not have to be prepared by a professional engineer, tier b surveyor, or a landscape architect and there is NO STATE REVIEW FEE associated with this type of project. On a case-by-case basis, an NPDES permit with a \$125 fee may be required.

13. For this form to be complete, the applicant must sign item 23.

SECTION 2B - For Projects That Disturb One (1) Acre or More But Less Than or Equal to Two (2) Acres Which Are Not Part of a Larger Common Plan for Development or Sale or Projects That Are Located Within 1/2 Mile of a Receiving Waterbody in the Coastal Counties (See Special Requirements for Coastal Zone Projects on Instructions Sheet)

14. Description of control plan to be used during construction. (Must also be shown on plan sheets or sketch drawing):

This plan must be prepared by a professional engineer, tier b land surveyor, or a landscape architect

15. Fee: \$125 NPDES General Permit coverage fee applies, exempt from state review fee.

16. SIC code: _____ Is the site located on Indian lands? _____

17. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25.

SECTION 2C - For Projects Disturbing More Than Two (2) Acres and/or Projects That Are a Part of a Larger Common Plan for Development or Sale

18. Is this part of a larger common plan for development or sale? no
If yes, what is the state permit number for the previous approval? _____
What is the NPDES permit coverage number? _____
Has a Notice of Termination (NOT) been submitted for the NPDES permit coverage? _____

19. The stormwater management and sediment and erosion control plan for projects of this size must be prepared by a professional engineer, tier b land surveyor, or a landscape architect.

20. SIC code: 1522 Is the site located on Indian lands? No

21. Type of project and fees (please circle the type of activity):
a. Federal - State - Local - School (exempt from State fees, \$125 NPDES fee applies): _____
b. Industrial - Commercial - Residential - Part of a larger common plan for development or sale (\$100 per disturbed acre State fee (max. \$2000)) plus \$125 NPDES fee. (Maximum total for any project is \$2125): \$650.00

22. For this form to be complete, the applicant must sign items 23 and 24 and the plan preparer must sign item 25,

SECTION 3 - Signatures and Certifications

23. I hereby certify that all land disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land disturbing activity.

Ethan Harrell
Printed Name
Owner/Person Financially Responsible

[Signature]
Signature
Owner/Person Financially Responsible

24. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Ethan Harrell
Printed Name
Owner/Person Financially Responsible

[Signature]
Signature
Owner/Person Financially Responsible

25. Designer Certification - One copy of the plans, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, and pursuant to Regulation 72-300. (Five sets of plans are required for final approval.)

[Signature]
Signature

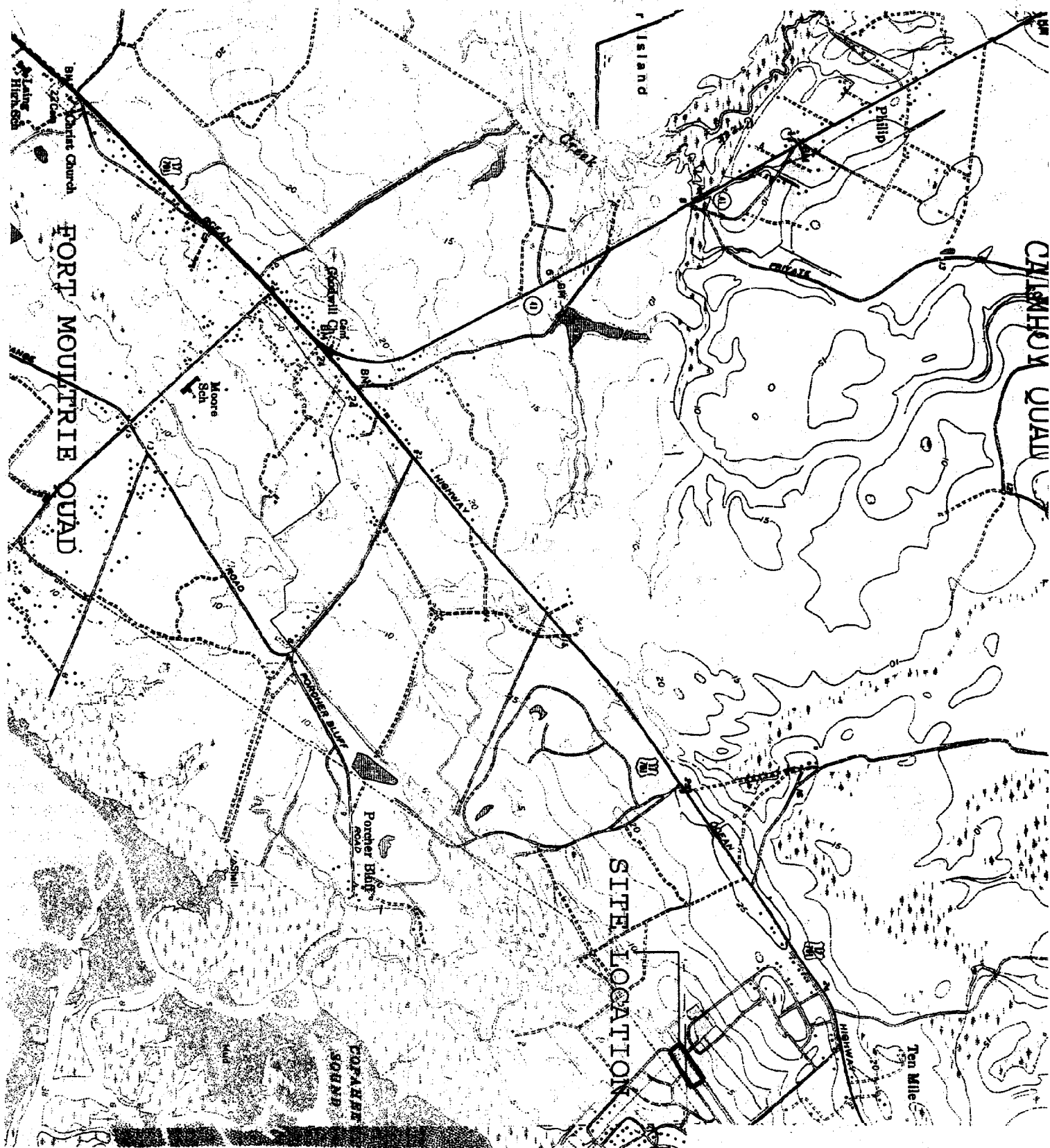
15109
S. C. Registration Number

Tom B. LaRocque
Check appropriate registration:

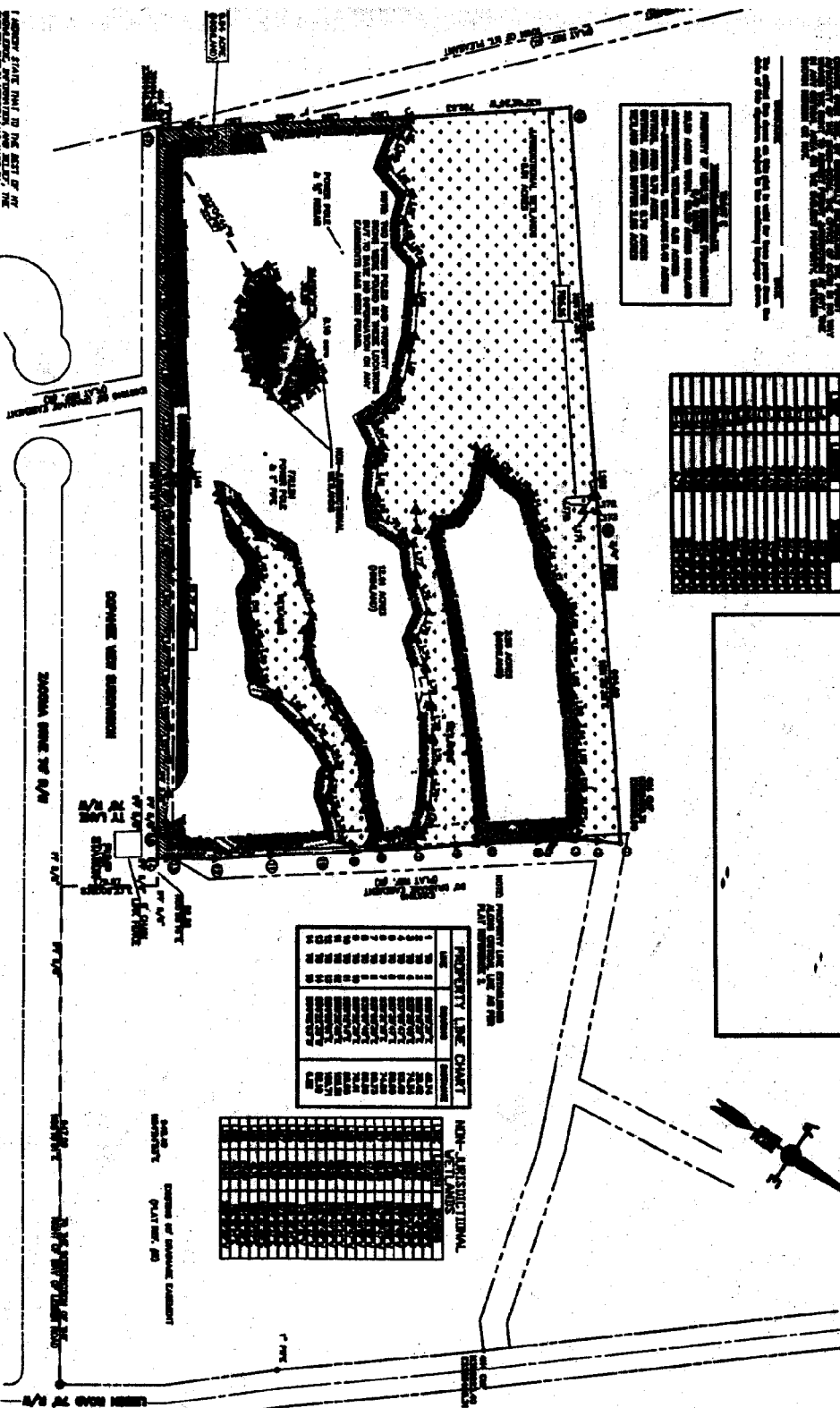
Engineer ☒

Tier B Land Surveyor ☐

Landscape Architect ☐



It's official: The dream is the fact. In 1991, the first year that the data of the epidemic began to be statistically significant, there

[illegible]**PLANNING AND PRACTICE ONLY**

PROPERTY LINE CHART			
LINE	SECTION	ACRES	DATE
1	SECTION 27	40.14	1911
2	SECTION 28	74.48	1911
3	SECTION 29	74.48	1911
4	SECTION 30	74.48	1911
5	SECTION 31	74.48	1911
6	SECTION 32	74.48	1911
7	SECTION 33	74.48	1911
8	SECTION 34	74.48	1911
9	SECTION 35	74.48	1911
10	SECTION 36	74.48	1911
11	SECTION 37	74.48	1911
12	SECTION 38	74.48	1911
13	SECTION 39	74.48	1911
14	SECTION 40	74.48	1911
15	SECTION 41	74.48	1911
16	SECTION 42	74.48	1911
17	SECTION 43	74.48	1911
18	SECTION 44	74.48	1911
19	SECTION 45	74.48	1911
20	SECTION 46	74.48	1911
21	SECTION 47	74.48	1911
22	SECTION 48	74.48	1911
23	SECTION 49	74.48	1911
24	SECTION 50	74.48	1911
25	SECTION 51	74.48	1911
26	SECTION 52	74.48	1911
27	SECTION 53	74.48	1911
28	SECTION 54	74.48	1911
29	SECTION 55	74.48	1911
30	SECTION 56	74.48	1911
31	SECTION 57	74.48	1911
32	SECTION 58	74.48	1911
33	SECTION 59	74.48	1911
34	SECTION 60	74.48	1911
35	SECTION 61	74.48	1911
36	SECTION 62	74.48	1911
37	SECTION 63	74.48	1911
38	SECTION 64	74.48	1911
39	SECTION 65	74.48	1911
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66	SECTION 92	74.48	1911
67	SECTION 93	74.48	1911
68	SECTION 94	74.48	1911
69	SECTION 95	74.48	1911
70	SECTION 96	74.48	1911
71	SECTION 97	74.48	1911
72	SECTION 98	74.48	1911
73	SECTION 99	74.48	1911
74	SECTION 100	74.48	1911

The figure consists of a 10x10 grid of small square images. Each small image shows a different pattern of black and white pixels, representing the state of a cellular automaton at a specific time step. The patterns vary from mostly black to mostly white, with some showing complex, fractal-like structures.

CRITICAL LINE TABLE

LOCATION MAP

- GENERAL NOTES:**
1. THE PLANT ROOMS ARE TO BE KEPT OPEN AND CLOSED IN ACCORDANCE TO THE SCHEDULE.
 2. ALL ASSET CARRYING OR OTHERWISE IDENTIFIABLE EQUIPMENT AND MATERIALS MUST BE KEPT IN THE PLANT ROOM.
 3. EXCESS FLAME CONSUMERS ARE FOR BO BO BURNING ONLY.
 4. EXCESS LIFE LINES ARE CONSIDERABLE, BUT SOME HAVE BEEN OBTAINED FOR GAST.

NOTES BY STAFFED PLUTING ONLY. THIS PROPERTY
APPEARS TO BE A FLOOD ZONE "C". DRAIN
FLOOD ELEVATIONS ESTIMATED AT 13 AND 14
FEET ABOVE THE FLOOD PLAIN. INQUIRY WITH
COUNTY - FLOOD ZONE 200. 200.
AND 100. J
EFFECTIVE DATE: NOVEMBER 17, 2001

DECEMBER 1999

[illegible]

Legend

[illegible]

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**THE FOLLOWING
STATION AT THE REQUEST OF
MRS. OWEN DEVERMENT**

QUEST CATHEDR PAPER!
CHATELAIN COUNTY, SOUTH CAROLINA
SOLD 1-1-89
SOLD JANUARY 28, 2008
RECEIVED JANUARY 8, 2008

DAVIS & NEWMAN INC.

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